

XXVIII Colóquio  
Winnicott Internacional  
**IDENTIDADES**

Coordenação:  
Cláudia Dias Rosa e  
Éder Soares Santos

9, 10 e 11 de maio de 2024  
Evento híbrido (presencial e on-line)



Apoio:



USP

## INTRODUCTION

The concept of identity is a central component of Winnicott's theory on the realization of human nature's potential within the maturational process through increasing integration. This process begins with the establishment of a spontaneous unitary self, reaching other forms of identity over time - which are related to the I AM, the family, and to sexual, gender, racial, social and cultural elements. It is the foundation for an understanding of what is at stake when it comes to the disintegrative Winnicottian distortions and the blockages related to this process. This concept is also the key to formulating procedures to achieve basic treatment objectives, in particular the recovery of spontaneity and the strengthening and re-establishment of threatened or even lost personal identity. For all these reasons, this is a milestone in Winnicott's paradigm shift away from traditional psychoanalysis. It isn't surprising that this concept isn't present in Freud's theory and can't be found in any of the most important dictionaries of the discipline, such as Laplanche-Pontalis and Roudinesco-Plon. It's mentioned in Charles Raycroft's, but only as a reference to Erik Erikson. This conference aims to: 1) reconstruct the role of the concept of identity within Winnicottian paradigm, in its most rigorous sense, as a framework for solving health problems perceived as integrative maturation problems, and 2) apply this set of ideas to the discussion of identity establishment and disorders problems that are urgently needed today.

*Z. Loparic*

## CONFERENCE PROGRAMME

### Thursday, May 09, 2024 - Day 1

**6:40 pm - 6:50 pm** | **Opening:** Claudia Dias Rosa

**Public Supervision: From climacteric to puberty**

**6:50 pm – 8:20 pm** | **Supervisor:** Maria Cecília Schiller Sampaio  
Fonseca (IBPW | IWA)

**Supervised:** Milena Del Santo Rosa (IBPW | IWA)

**8:20 pm – 8:50 pm** | **Discussion**  
**Mediator:** Claudia Dias Rosa (IBPW | IWA)

**8:50 pm** | **Closing:** Claudia Dias Rosa (IBPW | IWA)

### Friday, May 10, 2024 - Day 2

**9:00 am – 9:30 am** | **Opening:** Claudia Dias Rosa (IBPW | IWA) e  
Zeljko Loparic (IBPW | IWA)

#### **Roundtable 1**

**9:30 am – 9:50 am** | **Speaker:** Caroline Vasconcelos Ribeiro (UESB |  
IBPW | IWA)

**Title:** Francis Bacon's paintings and Schreber's  
*Memoirs*: considerations based on the Winnicottian  
concept of identity

**9:55 am – 10:15 am** | **Speaker:** Éder Soares Santos (UEL | IBPW)

**Title:** Self-awareness as a fundamental form of identity

**10:15 am – 10:35 am | Discussion**

**Moderator:** Luciana Sarkozy (IBPW|IWA)

**10:35 am – 10:55 am | Coffee break**

## **Roundtable 2**

**11:00 am – 11:20 am | Speaker:** Chenxi Wei (IWA China)

**Title:** Clinical Observation: “Being” Through a Subject-Object Identity — A process of creating, maiming and mending a secret life

**11:25 am – 11:45 am | Speaker:** Ricardo Telles de Deus (CEP | IBPW | IWA)

**Title:** Mrs. Vogler's fragile identity: Winnicottian notes on Ingmar Bergman's film Persona

**11:45 am – 12:05 am | Discussion**

**Moderator:** Cristian Holovko (IBPW | IWA)

## **Roundtable 3**

**12:10 pm– 12:30 pm | Speaker:** Suzanna Guida (IWA Itália)

**Title:** Being, Sum, I am. Vicissitudes of primary identification as the cornerstone of subjective identity

**12:35 pm – 12:55 pm**  
Portugal)

**| Speaker:** Maria do Rosario Belo (IWA

**Title:** On “being” and “doing”. Reflections on pure feminine and masculine elements in the identity constitution

**12:55 pm – 1:15 pm | Discussion**

**Moderator:** Maria Cecília Schiller Sampaio Fonseca (IBPW | IWA)

**1:15 pm – 2:15 pm | Lunch**

**2:15 pm – 2:20 pm | Reopening:** Claudia Dias Rosa (IBPW | IWA) e Zeljko Loparic (IBPW | IWA)

#### **Roundtable 4**

**2:20 pm – 2:40 pm | Speaker:** Ivonise Fernandes da Motta (USP)  
**Title:** False *self* and living in the present day

**2:45 pm – 3:05 pm | Speaker:** Julieta Bareiro (IWA Argentina)  
**Title:** Identity aspects of the self: protection and giving in the early stages

**3:05 pm – 3:25 pm | Discussion**  
**Moderator:** Paulina Basch (IBPW | IWA)

#### **Roundtable 5**

**3:30 pm – 3:50 pm | Speaker:** Rodolfo José Fenille Ferraz (IBPW | IWA)  
**Title:** Reflecting on gender identities as a challenge to psychoanalysis

**3:55 pm – 4:15 pm | Speaker:** Conceição Aparecida Serralha (UFTM | IBPW | IWA)  
**Title:** Identity and pseudo-identity

**4:15 pm – 4:35 pm | Discussion**

**Moderator:** Claudia Del Corto (APVP | IBPW | IWA)

**4:35 pm | Closing:** Claudia Dias Rosa (IBPW | IWA)

### **Saturday, May 11, 2024 - Day 3**

**9:00 am – 09:15 am | Opening:** Claudia Dias Rosa (IBPW | IWA) e Zeljko Loparic (IBPW | IWA)

#### **Roundtable 6**

**9:15 am – 9:35 am | Speaker:** Elsa Oliveira Dias (IBPW | IWA)  
**Title:** The Construction of Identity

**9:40 am – 10:00 am | Speaker:** Liu Xinchun (IWA China)  
**Title:** The Function of the Frame in Psychodynamic Psychotherapy

**10:00 am – 10:20 am | Discussion**  
**Moderator:** Cristian Holovko (IBPW | IWA)

**10:20 am – 10:40 am | Coffee break**

#### **Roundtable 7**

**11:00 am – 11:20 am | Speaker:** Zhang Yizhe (IWA China)  
**Title:** The Name of You — Psychoanalytic Therapy of a Dissociative Identity Disorder Patient

**11:25 am – 11:45 am | Speaker:** Laura Dethiville (IWA França)  
**Title:** If it's not you, then it's your brother

**11:45 am – 12:05 pm** | **Discussion**  
**Moderator:** Lívia Drummond (IBPW | IWA)

### **Roundtable 8**

**12:10 pm – 12:30 pm** | **Speaker:** Leticia Minhot (IWA Argentina)  
**Title:** Winnicott and third wave feminism

**12:35 pm – 12:55 pm** | **Speaker:** Suze Piza (UFABC)  
**Title:** Being, being-with-being-different-from -  
thinking from Winnicott's perspective on the processes of  
constituting personal identity in markedly identitarian  
societies

**12:55 pm – 1:15 pm** | **Discussion**  
**Moderator:** Adriana Pacchioni (IBPW | IWA)

**1:35 pm** | **Closing:** Claudia Dias Rosa (IBPW | IWA) e  
Zeljko Loparic (IBPW | IWA)

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## LECTURES

### **Caroline Vasconcelos Ribeiro**

**Title:** *Francis Bacon's paintings and Schreber's Memoirs: considerations based on the Winnicottian concept of identity*

**Summary:** In Cartesian philosophy, the "thinking self" - detached from the world and not yet very sure of the proof of its body's existence - is taken as the starting point that identifies the certainty of existence. In Winnicott's psychoanalysis, we find the idea that our "experiential identity" is an achievement that implies reaching the psyche-soma collusion. Far from being cognitive and exclusively mental, this identity that allows us to feel real, to have first-person experiences and to consider the boundary between "me and not-me", is psychosomatic. Achieving this embodied personal identity requires adaptive environmental management, in which the infant's gesture is welcomed by the mother's empathetic gaze. For Winnicott, the maternal face responsive to the baby's gesture is the precursor of the mirror, so that if the mother doesn't reflect her own mood or the rigidity of her defenses, she will allow the baby to see himself. Instead of the Cartesian "I think, therefore I am", Winnicott's expression falls into place: "When I look, I am seen; therefore I am". According to the psychoanalyst, under favorable environmental conditions, the skin becomes the boundary between the self and the non-self, in other words, the psyche makes its home in the soma and we may have an identity anchored in psychosomatic existence. Considering the achievement of emotional maturation, don't we ask ourselves what is at stake when we see, artistically or in the testimonies of those who don't feel they inhabit the world of people who were born, the absence of this limiting contour established by the skin? Or when we observe a



melting body with its innards disturbingly exposed on a Frances Bacon painting? When his images reveal distorted, amorphous faces, with no trace of empathetic communication? When one experiences some sort of Schreber's delirium - rays of light penetrating the body and producing miracles that cause the larynx to be swallowed, the teeth to fall out, the plague to set in and putrefy our guts? Taking Winnicott's discussion of identity as a starting point, we aim to examine the experience of bodily persecution described by Schreber. We aim to do so under the light of the visceral paintings of Francis Bacon, who Winnicott defined as an "exasperating, expert and challenging artist of our time who continues to paint the human face in a significantly deformed way". Our hypothesis is that the living, disfigured carnality present in the Anglo-Irish artist's canvases is fruitful in illustrating Schreber's detailed descriptions of the way divine rays worked on his nerves and, in an atrocious and grotesque way, deformed his body to the point of emasculating him, puncturing his lungs, changing his stature, destroying his ribs and pulverizing his skullcap.

**Resume:**

Graduated in Psychology at Universidade Federal de São João del-Rei, Master in Philosophy at Universidade Federal da Paraíba, PhD and Post-doctorate in Philosophy at Unicamp, under the supervision of Zeljko Loparic. Professor da Universidade Estadual do Sudoeste da Bahia (UESB) and member of the Graduate Program in Memory, Language and Society (PPGMLS/UESB). Member of the International Winnicott Association (IWA) and of Instituto Brasileiro de Psicanálise Winnicottiana (IBPW). Experience in Contemporary Philosophy, Winnicottian Psychoanalysis and Memory Studies.

**Chenxi Wei**

**Title:**

*Clinical Observation: "Being" Through a Subject-Object Identity — A process of creating, maiming and mending a secret life*

**Summary:** By reviewing and reflecting on my work with a patient, this article would like to discuss the process observed in the clinic - the patient forms a relationship through primitive identification with the therapist, experiences emotional regression and emergence of her identity, but then encounters reality and nearly annihilates, after surviving the difficult work of mending, there begins a interpersonal relationship. Winnicott's paradigm of maturational processes helped me maintain a more comprehensive and time-continuous view of the case from the start, and also sustained me through the critical stage of survival. This case indicates how important the operational details are, such as the subjective object-relatedness, “early” or “deep” interpretations, and navigating between adaptation and interpretation.

**Resume:** Psychotherapist, Beijing United Family Hospital - Mental Health Department. Chenxi Wei specializes in dealing with emotional disorders, psychoneurosis, and maturational processes issues of children (above 9 years old), adolescents and adults. He provides psychotherapy and counseling for individuals, couples and families. He was trained as a psychotherapist at the Institute of Psychoanalysis in Winnicott, Brazil (IBPW). He studied at the State University of Campinas (Unicamp) in Brazil.

### **Conceição Aparecida Serralha**

**Title:** *Identity and pseudo-identity*

**Summary:** In this lecture, I intend to discuss the concept of identity as it appears in Winnicott's maturation theory. At various points in his work, the author leads us to understand identity as something that we are able to achieve if all goes well - we may constitute a unitary self - or we constitute a false one to protect ourselves from environmental failures. At other points, however, he leads us to

understand identity as a characteristic or element existing since birth, or even before birth, which will constitute the unitary self. In this case, identity is prior to any sense of objectivity, of I and others, of gender or sex, and it is so primitive that its spontaneous continuity seems impossible. The clinical environment may encourage the welcoming of a possible identity and meet patients' needs, loosening their defenses, in order to bring them closer to their true identity.

**Resume:**

Post-doctorate in Psychology at Universidad Argentina John F. Kennedy - UK - Buenos Aires (2018) and Universidade Estadual de Campinas (Unicamp) (2018); PhD and Master's degree in Psychology (Clinical Psychology) from Pontifícia Universidade Católica de São Paulo (2002; 2007). Experience in Psychology, with emphasis on Therapeutic Intervention, working on the following subjects: Winnicott, psychoanalysis, human environment and human maturation, autism. Professor in the Graduate Program in Psychology at UFTM (PPGP-UFTM). Psychoanalyst at Instituto Brasileiro de Psicanálise Winnicottiana (IBPW), affiliated to the International Winnicott Association (IWA). Author of the books *O ambiente facilitador winnicottiano: teoria e prática clínica* and *“Não atendo criança”: situações de risco para a não constituição do si-mesmo individual*. Focus on clinical care and clinical supervision.

**Éder Soares Santos**

**Title:** *Self-awareness as a fundamental form of identity*

**Summary:** The presentation seeks to raise a discussion about self-awareness as an organizing principle of identity, showing the need to think about the meanings of a pre-reflective consciousness in difference with the reflective one, the role of temporality and the body in the building up an awareness. Secondly, we seek to point out how such concepts are present in Winnicott's theory of personal maturation.

**Resume:** Eder Soares Santos holds a degree in Philosophy from the State University of Campinas (1997), a Master's in Philosophy from the State University of Campinas (2001), a sandwich doctorate in Philosophy - Universität Freiburg (Albert-Ludwigs) (2005), a Ph.D. in Philosophy from the State University from Campinas/SP (2006) and post-doctorate at Bergische Universität Wuppertal (2015). He has experience in the area of Philosophy, with an emphasis on Philosophy of Psychoanalysis, working mainly on the following themes: philosophy of psychoanalysis, existential phenomenology, paradigm theory in Thomas Kuhn, theory of personal maturation. He published the following books Winnicott and Heidegger: approximations and distances. São Paulo: DWW Editorial/FAPESP, 2010 and Path of Science of Man in Heidegger. Nordhausen, Germany: Traugott Bautz, 2019. He has also published several articles and book chapters on topics in philosophy and psychoanalysis. He is Associate Professor in the Department of Philosophy at the State University of Londrina-Paraná/Brazil and was coordinator of the Postgraduate Program in Philosophy (Masters/Doctorate).

### **Elsa Oliveira Dias**

**Title:** *The Construction of Identity*

**Summary:** From being conceived in our mother's womb, to conquering an I AM unitary identity means a long journey. There are many ways to describe this long journey - from the subjectively conceived object to the objectively perceived object, from non-integration to integration into a unity, from the tendency to fall apart to reuniting and inhabiting the body - the fact is that, on this path, many achievements are made and there are many opportunities for failure. The achievement of identity in the I AM is, in Winnicott's view, the boundary between health and illness, since the prototypical maturational disorder is actually not neurosis, but psychosis. The I AM, however, is not just a goal, an

end; it is also a beginning, a position, the only one we can live from. Without the I AM, there is nowhere to root our choices within the “I” and they become subject to all kinds of inclement weather. How can I possibly know what is of value, what really matters or what is good for me, if I lack this very “me” that is the only instance capable of validating and sustaining my choices?

**Resume:**

Elsa Oliveira Dias is a clinical psychologist and analyst instructor (IBPW). Master in Philosophy and PhD in Clinical Psychology at PUC-SP, with the thesis “A teoria das psicoses de D.W. Winnicott”. In 2001, together with Zeljko Loparic, she founded Centro Winnicott de São Paulo (CWSP); in 2005, both founded the Sociedade Brasileira de Psicanálise Winnicottiana (SBPW), which aims to promote research, teaching and the dissemination of Winnicottian psychoanalysis. In 2013, she co-founded with Z. Loparic, the IWA (International Winnicott Association) and became its vicepresident. She is the author of the books *A teoria do amadurecimento de D.W. Winnicott*, already in its 4th edition (2017); *Sobre a confiabilidade e outros estudos* (2011), *Interpretação e manejo na clínica winnicottiana* (2014), and *Competências do terapeuta winnicottiano* (2021), all published by DWWeditorial, as well as several articles on Winnicott, philosophy and psychoanalysis, published in Brazil and abroad.

**Ivonise Fernandes da Motta**

**Title:** *False self and living in the present day*

**Summary:** Loneliness, depression and emptiness are frequent signs of suffering these days. We know that feeling real and having our own existence is an achievement of integration. This construction process has been going on since the dawn of our history. If all goes well, we are able to constitute an I with well-established contours. Through contact with others from our environment, we relate to different groups, and can gradually broaden our communication with the world. As we grow and mature, we have the opportunity to build up the belief that it is possible to live a worthwhile life in

the company of the people and groups we care about. However, we all know that crises and mismatches happen and sometimes we get distant from ourselves. The feeling of loneliness can be a sign of this isolation. A world with so many urgencies and demands can take us away from what is genuine and spontaneous in our lives. This is the topic we aim to explore in detail in this communication.

**Resume:** Psychologist, Master's degree, PhD and Professor at IP-USP. She is currently an Associate Professor in the Department of Clinical Psychology at Universidade de São Paulo's Psychology Institute and advisor in the Post-Graduate Program in Clinical Psychology. Supervisor of the Lato Sensu Post-graduate Course in Psychoanalytic Psychotherapy (CEPSI-UNIP). Private clinical practice with parents, adolescents, adults and the elderly, also supervising professionals in this field. Coordinator of the Research Laboratory on Psychic Development and Creativity in Different Psychotherapeutic Approaches (LAPECRI) at Universidade de São Paulo's Psychology Institute.

### **Julieta Bareiro**

**Title:** *Identity aspects of the self: protection and giving in the early stages*

**Summary:** The possibility of inhabiting the world in a personal way, as Winnicott argues, depends on several factors. In particular, the issue of care in the early stages of life. Protection and life support allow the baby's potential to develop, with which they will shape their world. This function depends on the other person and the trust based on this bond, which builds a space for care. In this sense, Winnicott's contributions on the early stages refer to the fact that existence arises within a relationship. This link does not have a purely operational motive, but an ethical one as well. Winnicott warns us that being effective in caring for the baby, but indifferent to affection, leads to a terrible experience of abandonment. The notion of double dependence draws attention to the fact that the baby needs

much more than food or nutrition. In general terms, without the love interest, development lacks the possibility of subjective growth, which is the foundation of every somatic and psychic process. The concern for the other, the way in which the mother relates to her baby and the conditions of facticity of this care are the key to *holding* and *handling*, since they involve the conditions of Winnicottian being.

**Resume:** Psychoanalyst, PhD in Psychology (UBA), Master's degree in Psychology (UBA), Researcher at CONICET, Professor responsible for the subject "Psychology, Ethics and Human Rights", UBA, Professor of undergraduate and postgraduate studies, author of *Clínica del uso de objeto: la posición del analista en la obra de D. W. Winnicott, Winnicott and Heidegger: hacia una metapsicología de la transicionalidad* and *Winnicott en discusión: clínica, ética y género* as well as various articles published nationally and internationally. Member of the IWA and coordinator of the IWA's Winnicott Bs As group.

### **Laura Dethiville**

**Title:** *If it's not you, then it's your brother*

**Summary:** The Subject is gradually constituted through multiple identifications with those who make up their environment and, in a more subtle way, with the (often unconscious) wishes of their parents. For too long we have ignored the importance of cross-interactions, even between siblings, and the essential place of relationships between brothers and sisters in psychic construction. I'll return to this point on the basis of clinical cases.

**Resume:** Laura Dethiville is a psychoanalyst, associate member of the Société de Psychanalyse Freudienne and founding member of the International Winnicott Association (IWA). For twenty years she has been organizing a seminar on Winnicott's work and has also taken part in conferences in France and abroad. President of IWA's French group, she has published *Winnicott, une nouvelle approche* (2008) and *La clinique de Winnicott* (2013) - translated into several

languages -, as well as many articles in French and foreign journals.

### **Leticia Minhot**

**Title:** *Winnicott and third wave feminism*

**Summary:** In this paper, we start from the idea that feminism, particularly third-wave feminism, cannot be explained by any of the psychoanalytic theories of sexuality. This does not imply that elements from D.W. Winnicott's theory of maturation can't be used to analyze this specific movement. We are therefore interested in the aspects, within this theoretical framework, that can fulfill this purpose. Our thesis claims that the theory of sexual identification shouldn't be our focus, but the notion of cross-identification, which means the ability to put oneself in the other's shoes. Here we will find the key element to understand that third-wave feminism is fundamentally an ethic movement. The resulting identity is not that of an individual and his or her gender, but rather the identity that comes from being part of a community that is constituted as a shared resistance to all forms of oppression. Cross-identification, an ability that indicates good health, is the basis of feminism.

**Resume:** Bachelor of Philosophy from the Universidad Nacional de Córdoba (Argentina) and Doctor in Philosophy from the Universidade Estadual de Campinas (Brazil). She works as Titular Professor of the Chair Epistemological problems of Psychology, Faculty of Psychology and Titular Professor of the Chair of Philosophical Conceptions, Faculty of Social Sciences. Both faculties of the Universidad Nacional de Córdoba. The research areas are Philosophy of psychoanalysis, especially Freud and Winnicott, Ethics of care and political philosophy of science.

### **Liu Xinchun**

**Title:** *The Function of the Frame in Psychodynamic Psychotherapy*



**Summary:** The therapeutic frame includes analytical settings and analytical attitudes. The aim of the frame is to create a room, where therapist and patient mutually may have the opportunity to listen to and partake in their own and each others' thoughts and feelings and the movements of the unconscious. The frame inside the therapist should be good and solid regardless of the variability of the outside frame. The therapist should have the feeling of having volunteered to swim with the patient in a very stormy sea, but also of having held the helm of the psychoanalytic work steadily on course, navigating towards the continuity of being, and making the best of a bad job.

**Resume:** Doctoral student in Clinical Psychology, a lecturer at the Mental Health Center of Tianjin University, a member of the Beijing Winnicott Group, and a registered psychological therapist of Chinese Psychological Society. Research areas include mental health of adolescents and intimate partner violence. I have published over 20 papers and have undertaken more than 10 projects in suicide intervention and intimate partner violence.

### **Maria do Rosário Belo**

**Title:** *On “being” and “doing”. Reflections on pure feminine and masculine elements in the identity constitution*

**Summary:** This presentation reflects on the articulation between “feminine elements” and “pure masculine elements” in the constitution of identity. The discussion concerns the understanding of healthy processes and involves two levels of understanding. A first level that integrates the presence of the pure “masculine element” in the phase of “absolute dependence”, as we understand the presence of the instinctual base during the phase of “absolute dependence”. In other words, they are present and are part of it, but they don't stand out (in health) - they only stand out in illness. On a second level, we have the emergence of the possibility of “doing” (“pure masculine element” that asserts itself and stands out) after the constitution of the “primary

identity” (after the stabilization of the conquest of a “unitary self” and, therefore, after the phase of “absolute dependence”). Thus, the “primary identity” is already part of the “pure masculine element” of the personality, although this only comes to the surface after it has been formed: being before doing. In the very process that involves the presence of the “pure male element” in the phase of “absolute dependence”, as a fundamental aspect of the constitution of primary identity, here too, he said, the presence of the “pure female element” precedes the presence of the “pure male element”.

**Resume:** Psychoanalyst. President, Scientific Director and founder of the recently created Associação Winnicottiana Portuguesa – Centro de Investigação. Didactic member and founder of Associação Portuguesa de Psicanálise e Psicoterapia Psicanalítica. Graduated in Clinical Psychology at ISPA and PhD student in Philosophy at Universidade de Évora. Researcher of Donald Woods Winnicott's thought and its intersections with Heidegger's studies. She is a supervisor and trainer, and she is also the author of several articles based on her practice and reflection on Psychoanalysis, and of the books *O Percurso de um Psicanalista*, published by Coisas de Ler in 2015 and reissued in 2020 and *Estudos Winnicottianos*, published by Coisas de ler in 2020. Both reissued by Climepsi in 2023.

### **Ricardo Telles de Deus**

**Title:** *Mrs. Vogler's fragile identity: Winnicottian notes on Ingmar Bergman's film Persona*

**Summary:** In 1966, Ingmar Bergman, Swedish playwright, theater director and filmmaker, brought the film *Persona* to the public. In this piece, we come across the dramatic situation of Elisabeth Vogler, a theater actress who collapses on stage, in the middle of the play *Electra*, in front of the public. After that, she refused to speak and was hospitalized, among other things. I'll be studying this intriguing character in my paper, based on the movie, as well as the script. I'm interested in highlighting the way

Bergman, through Mrs. Vogler, exposes the fact that not every individual is capable of experiencing a personal identity, which is the result of a serious dissociation between the false and the true *self*.

**Resume:** Psychoanalyst; Post-doctorate in Clinical Psychology (PUC-SP); Teacher of the Winnicottian Training Course (IBPW); Teacher of the Psychoanalysis Training Course (CEP); Coordinator of the “Psychoanalysis and Psychoses” Center (CEP); Member of the IWA; Researcher Member of the University Association for Research in Fundamental Psychopathology.

### **Rodolfo José Fenille Ferraz**

**Title:** *Reflecting on gender identities as a challenge to psychoanalysis*

**Summary:** Psychoanalysis faces the ethical challenge of confronting its knowledge with new expressions of identities - in particular, the identity of trans people. We propose to consider it based on D.W. Winnicott's theory of maturation, only author within psychoanalysis to include the concept of identity in his work. More than pointing the way and presenting answers, we hope to ask questions about ourselves, our understanding of the phenomenon of transidentities and the task we still have to accomplish in articulating psychoanalysis with the challenges posed by our time.

**Resume:** Psychoanalyst. Member of Instituto Brasileiro de Psicanálise Winnicottiana. Degree in Philosophy, Theology and Psychology.

### **Suzanna Guida**

**Title:** *Being, Sum, I am. Vicissitudes of primary identification as the cornerstone of subjective identity*

**Summary:** Identity, long before it can be explored in its various forms and individual, group-specific and social aspects, is however, and first and foremost, linked to “being”. By problematizing the centrality and exclusivity of the drive viewpoint, Winnicott also introduced the theme of “being” into psychoanalytic theory, placing it alongside, and in dialectical tension with, the drive aspect. Based on a closer examination of Winnicott’s concept of “primary identification” – a concept not yet extensively or thoroughly explored in psychoanalytic literature – this paper will use a number of examples to better illustrate its fundamental clinical implications and to show how the patient’s subjective “nothingness” can enter the therapy room and be treated in accordance with Winnicott’s teachings.

**Resume:** Graduated in both Philosophy and Psychology. Master’s specialisation in “Child, adolescent and couple psychoanalytic psychotherapy” at the “Istituto Winnicott” of Rome. Ordinary member of S.I.P.S.I.A – Società Italiana di Psicoterapia Psicoanalitica del Bambino, dell’Adolescente e della Coppia and of the E.F.P.P. – European Federation for Psychoanalytic Psychotherapy. Member of AIPCF – International Association of Couple and Family Psychoanalysis. Co-founder of the Clinical Centre “Tana Libera Tutti” for child, adolescent and couple psychotherapy, and Deputy Director of the Clinical Centre from its foundation in 2005 until 2015. Appointed teacher of the “Istituto Winnicott – Corso di Specializzazione in Psicoterapia Psicoanalitica del Bambino, dell’Adolescente e della Coppia”. For many years Susanna Guida cooperated with Andreas Giannakoulas, a Greek Colleague who – direct pupil of Donald Winnicott at the time of his personal training in London – in the late 1980s “imported” Winnicott from London to Rome, where he founded the “Istituto Winnicott”, as well as the “S.I.P.S.I.A.”

**Title:** *Being, being-with-being-different-from - thinking from Winnicott's perspective on the processes of constituting personal identity in markedly identitarian societies*

**Summary:** Reflecting with Winnicott on the processes of constituting personal identity in markedly identitarian societies at a time when the ethical and political agendas of Brazilian society are strongly marked by issues involving identities, Winnicott's psychoanalysis offers important resources for evaluating the extent to which the environments available in these identity societies might be sufficient for the task of integrating experiences, which is part of personal maturation, or even the capacity of these environments to sustain processes of integration of those inhabiting the world.

**Resume:** Suze Piza is a Philosophy professor at UFABC, accredited in the Philosophy postgraduate program and in the World Political Economy program. Research on contemporary ethical and political thought. PhD at Universidade Estadual de Campinas.

## **Zhang Yizhe**

**Title:** *The Name of You — Psychoanalytic Therapy of a Dissociative Identity Disorder Patient*

**Summary:** A name is a symbol of one's identity, carrying expectations and conveying hope. If a person discards his or her name, what is left? This is a genuine case report of a girl being diagnosed as dissociative identity disorder. As Winnicott said, "I am unwilling to sacrifice the uniqueness of clinical material for the sake of theoretical completeness." I welcome all readers to interpret this case with your familiar theories and perspectives, while I am solely responsible for faithfully recording and presenting, no self, no mind, no desire, no memory.

**Resume:** Lecturer at Shanghai University, Master of Art in Psychoanalysis at the University of London China

Psychological Society (CPS) certificated Clinical and  
Counseling Psychologist, Member of International  
Winnicott Association (IWA).